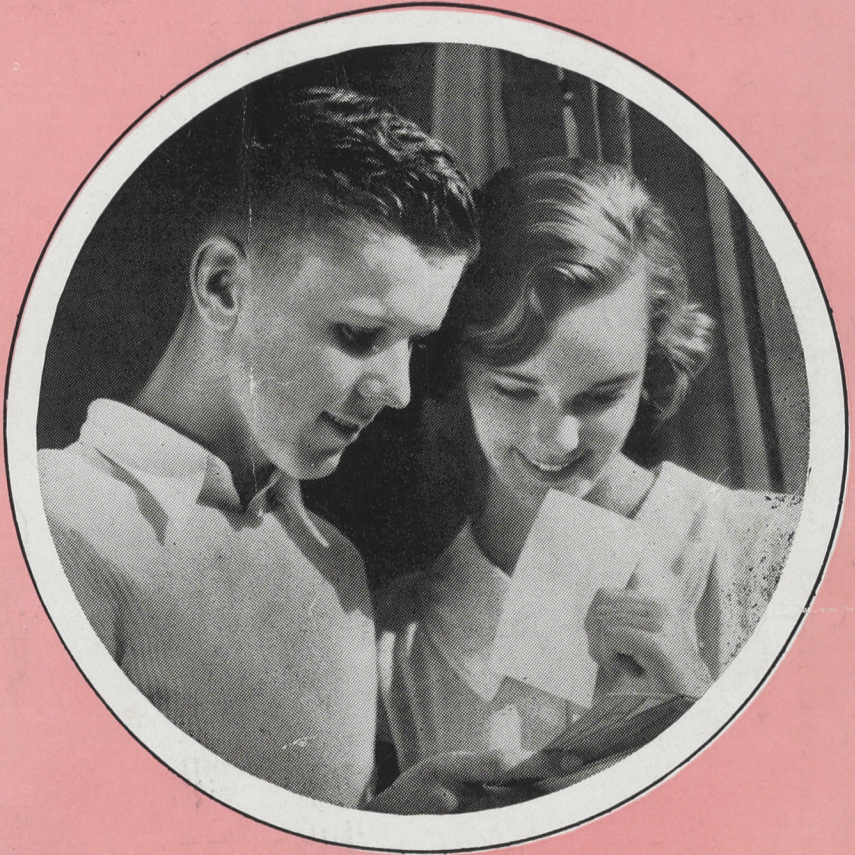


Ukrainian Catholic Youth Organization

ЮНАЦТВО



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Червень - 1949 - June

Рік V. Ч. 6 — Vol V. No. 6.

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ЮНАЦТВО YOUTH

Рік V. Число 6.

Едмонтон, Алберта

Червень, 1949

Наша Вдяка Батькам

Рік-річно ми гарно відбуваємо День Матери. Всі добрі діти стараються якнайкраще відсвяткувати те родинне свято, щоб Мамин День справді приніс їй радість і записався в історії її життя золотими буквами. Щирі побажання, листи подяки й признання, святочні телеграми, привіти від дітей у День Матери є цим гарним проявом дитинної любови, щирости. До того складання дарунків, вручення квітів на концертах, чи то вдома, справляють матерям багато потіхи. І пісні і багато драм уложено на честь матерей. Всі вони мають на меті показати заслуги мамів, мають виявити все, чим добра мама є для дитини.

І Церква похваляє цей гарний звичай та взиває всіх дітей, щоб у другу неділю травня молилися за своїх мамів. А мамів свята Церква благословить і підносить їх гідність та вказує їм взір — Пречисту Діву, що була найкращою Матір'ю людського роду.

Це все гарне, бо добра мама вартує більше, як золото. Але чи тут не діється кривда? Чи тато є без заслуг? Чи він не вартує того, щоб був і його день у році?

Ні, не діється тут кривда. Бо маємо також і День Батька, а це якраз у третю неділю місяця червня. Та цей день менше помітний, як День Матери. А нераз через надбальство дітей може приминає і без згадки. Так не повинно бути.

Як мама є серцем у родині, так батько є головою і рукою, що керує і провадить до добра. Хто дбає, щоб прокормити, щоб убрати, щоб виховати, щоб післати до школи, щоб дати віно дітям? Хто журиться, чим діти будуть у житті, як не тато? Хто більше вражає, більше старається, щоб діти мали все? Кому припадає та велика відповідальність дати дітям нагану, чи покарати їх, якщо вони зблудять, як не татові? — Так, добрий тато забуває за себе, лиш щоб його дітям було легко жити в світі. Своєю працею, своєю сильною, залізною рукою батько показує дітям любов. Хоч не має він часу на пестоші, на забави з дітьми, але його нагляд, його слово і його рука мають великий вплив на виховання дитини. Та мимо всіх старань батька, не всі діти пам'ятають на свій обов'язок супроти свого великого добродія. День Батька замало поширений, діти належно не святкують це свято.

Ми, українські католицькі діти, у Татовім Дні бажаємо заявити нашу особливішу любов і вдячність нашому дорогому Татові. Бажаємо отерти ті сльози, що тато нераз проливав задля нас. Бажаємо з пошаною поцілувати ті спрацьовані й покриті мозолями руки, що старалися загорнути нам щастя цілого світу. Ми жертвуватимемо у цей день Службу Божу й

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святе Причастя у наміренні тата. Будемо молитися, щоб Христове Серце злекшило тягарі нашого тата, та щоб наш тато був здоровий, веселий і діждав днів побачити нас у силі віку. Нашим старанням буде подбати, щоб наш батько мав з нас потіху, щоб ми чимскорше звільнили його від всяких праць і журб та щоб відплатилися йому старанною опікою за всі його добродійства.

Прийміть, Тату, це словечко подяки від своїх синів і від доньок у цей Ваш День. Прийміть нашу щирість і любов. Прийміть наші молитви й побажання. Нехай наш вислів принесе Вам радість.

В Пам'ять Маркіяна Шашкевича

В червні цього року минає 106 літ від смерти визначного українця — о. Маркіяна Шашкевича. Пам'ять про нього є дуже дорога всім українцям, особливо тим, що мешкали в Галичині, де о. Шашкевич жив, працював та помер. Як священик, він відзначився передусім своєю літературною працею. Хоч прожив усього 32 роки, однак став одним з цільних осіб і письменників у нашій літературі.

Найбільша заслуга о. Шашкевича на літературнім полі була та, що він впровадив у нашу літературу нашу рідну, українську мову на місце досі уживаної мішанини з польської та московської мови. Він надав своїм писанням своєрідний, український характер.

Його 32-літнє життя як священика, було одною ниткою терпіння і труднощів. Його ревність у праці для людей перевисшала його сили і тому він помер у таких молодім віці. Для свого народу він не жалів труду. Його життя було посвячене на те, щоб вивести своїх братів з низин незнання на світло знання й культури; щоб доказати їм, що їх рідна мова це скарб, яким нема чого стидатися; що вони — це нарід славної минувшини та великої майбутності. Можна про нього сказати, що він за свій нарід поклав своє життя.

В цьому місяці, більше як сто літ по його смерті, ми повинні його згадати. Згадати на те, щоб зложити йому довг вдячності, а разом щоб переймитися його прикладом. Наслідувати його в любові та праці для свого народу.

Згадкою й гідним життям даймо належне признання тому, котрого приклад, ми віримо, буде сіяти й буде захоотою для його співбратів українців — довгі віки.

Deciding Your Future?

Someone said that successful careers are well planned and prepared for. How true indeed. Every man and woman who have made a success in this world did not haphazardly stumble into it. They planned their lives and then worked hard for, or rather "sweated out" their success.

Sooner or later every boy and girl will be confronted with the all-important question of life — "What shall I be?" "Which career shall I choose?" If you have made your final decision, don't read this article; if you haven't, here are a few hints meant to give you a "helping hand."

A FEW "DON'TS"

First, don't be carried away by prejudices against any particular vocation or career. You then are not fair to yourself; you are not honest with yourself. This will spoil the whole business.

Don't choose a career because it's easy, or it will bring you a lot of money. If this is the chief motive for which you are attracted — distrust it. It is worthless. There is something wrong in it. You will not be happy.

Don't make your choice simply because your friend has made it, and you would like so much to stay together. There is a world's difference between the qualities and abilities of your friend and those of you. Choose a career that would satisfy YOUR tastes and abilities.

Don't choose a certain career merely because it is an ardent desire of your parents. Your parents, in spite of their best intentions, may be very much mistaken in this respect. I recall a story that there were two sons in a certain family. So the parents decided that one should become a priest and the other a farmer. It happened so, that the farmer was always poring over books, and the priest spent most of his time on the farm. You may satisfy your parents and not always satisfy your tastes.

ABILITY TO WORK

In making a choice, remember above all, that whichever career or mode of life you pick, you must be prepared to work hard for your success. Nothing is easy in this world. Great men of history, such as Demosthenes, Caesar, Edison, Banting and others, gained their laurels only through relentless toil. How true indeed it is when someone said that a genius is five per cent inspiration and ninety-five per cent perspiration. Men of success are not always those who have unusual talents, but they definitely have the qualities to work.

STUDY YOURSELF

The trouble with many young people is that they study the career in itself. This is a wrong attitude. Study the career in relation to your own knacks, tastes, abilities. YOU are the measure of your own career, and not the career of your tastes and abilities. It is not the career itself that will make you prosperous, but you will find success if you make the right choice and work hard for success. History knows many human "wrecks" just because in their youth these people did not take themselves into consideration while contemplating their careers. You mustn't increase their ranks.

SEEK ADVICE

If you are almost decided and just about to cross the threshold of your decision it is wise to pause a moment, turn back, and consult someone else in regard to your decision. Someone who is impartial; who is not your rival in anything; someone who is not prejudiced against you; someone who had a chance to know you well.

It may be one of your teachers or professors. They have had a good opportunity to study your interests in school, your abilities, and may therefore give you substantial advice.

Your pastor too may give you a good "helping hand," particularly when a religious state of life is contemplated. I will venture to say that he is the best authority on this score.

Maybe some other disinterested person, who has some experience of life and in whom you have confidence, should be consulted. It won't do you any harm, but may do a lot of good.

Your parents too should not be disregarded. They should be consulted and taken into consideration for they are considered your best friends.

If you are a boy and are contemplating a religious life or to become a priest, do not seek advice from a girl. Unless she be of an upright character, she naturally will dissuade you. If you are a girl deciding to become a nun, don't consult a boy who is fond of you — he too may use his utmost to discourage you from it.

ON YOUR KNEES

Lastly but not leastly you should ask God's assistance while making your choice. Many a good decision has been made on the knees before God. If you neglect this important factor you may make a choice which you may regret all your life.

Релігія і Молодь

"Бил" і "Мері" вийшли з церкви. За порогом Бил, не католик, питає Мері:

"Чи ти дійсно віриш, що Бог є на престолі підчас Служби Божої, і ті люди приймають Його в св. Причастю?"

"Бо ж так, Василю. Чому? Чи щось сталося?"

"Якщо я вірив би, сьогодні приступив би — а ти не йшла. І я ходив би щодня на Службу Божу — а ти не ходиш. Дівчино, дівчино, що ти властиво думаєш?"

Мері забагрилась як буряк. Уста викручує за відповідною відповіддю. Але вона не приходить. "Але, Василю, я думаю, що я досить добре поступаю."

"Досить добре!" — гукнув Василь. "І ти так поводишся з Богом?"

Мовчала Мері і червоніла.

Василь сказав правду. Якщо наша католицька наука є правдива (а вона такою є), тож наше життя має бути відмінне. Але чи так є?

Правда, я вірю в Бога — Сотворителя вселенної. Він все бачить і усе. Але рідко я роблю так, неначе Божі очі слідили б за мною. Так як у хмарах — приходить думка, що Він на престолах. Але може одного разу у житті не пішов підчас дня відвідати Його. Був у протестантських церквах, в синагогах — з цікавості. Але у католицькій церкві? Хіба в неділю рано, заспаний, щоб сповнити

обов'язок, що тяжить під тяжким гріхом.

А чому так є? Бо ми не захоплені нашою вірою. Ми ще не поняли, що то значить сильна і здорова віра у наших житті. Ми ще не залюблені з Богом.

Так як та Мері, ми досить добре поступаємо. Але з Богом — досить добре не вистачить. Припустім, Бог поступав би з нами досить добре. Лячно робиться нам навіть подумати так.

"Серце Христове! Ти є ласкаве для нас мимо наших гріхів. Чому я не живу ліпшим життям? Чому моя віра не жива і сильна? Я повинен таким бути, і хочу таким бути. То ж дай мені багато ласк, прошу Тебе, щоб служити Тобі не скупю, але щедрим серцем. Дай мені багато ласк, бо як Ти не даси, я не зможу так служити, — а я так дуже хочу. Амінь."

A man was mailing an order to a butcher. First he began the note: "Kindly send two geese." That didn't seem right, so he began over again with: "Kindly send two geesees." Still he wasn't satisfied. He settled his dilemma by writing finally: "Kindly send me a goose." Then he signed his name and added a P.S.: "Send another one with it."

* * * *

I never saw a purple cow,
I never milked one, too,
But in my time I've milked a few
Whose milk was mighty blue.

Going My Way? *By Brother S. Methodius F.S.C.*

ADDRESS TO THE GRADUANDS - 1949

(Note: The following address was given by Brother S. Methodius, F.S.C., to the combined Commencement Exercises of Sacred Heart Academy and St. Joseph's College).
Reverend Father Chairman, Honored Guests, Ladies and Gentlemen:

In my youthful years as a teacher, when I was more zealous than prudent, as most young teachers are, I was greatly distressed over some students, who were not industrious, who did not absorb every word of "wisdom" propounded from the teacher's rostrum. In my perplexity, I was fortunate enough to ask advice of an old, experienced Brother. After hearing my story, the kind Brother said:

"Don't be discouraged over the dumb ones. Remember, we get our satisfaction out of the bright students; we get our bread and butter from the mediocre ones, and we save our souls through the dumb ones."

You, graduands of Sacred Heart Academy and St. Joseph's College, belong to the category that did give and still gives satisfaction to us teachers.

Four years ago I looked into the youthful faces at the Sacred Heart Academy and St. Joseph's College still aglow with the wonderment of a new world opened up to them; they had started their High School career. This afternoon, among this fine body of graduands, I see faces that I saw then — changed, of course — blossomed into young womanhood and young manhood. But, at this time, they are again entering a new world. Such a circumstance justifies me in being honored to have been invited to speak to them on this transitional day of their career.

Perhaps there is no advice so flippantly given and more frequently forgotten than words addressed at the Commencement Exercises. No doubt you have already heard words of greater wisdom than any I could address to you. My only plea is that of my intense interest in education, particularly that of the Christian Education of Youth. Probably at this time my mind is more intensely stimulated on the topic owing to the fact that I am celebrating my Jubilee Year in a religious life, a life dedicated wholly and entirely to the Christian Education of youth.

I have been in St. Joseph's College for nearly twenty-five years, and always closely associated with the Sacred Heart Academy, but this is my first Commencement. The first thought that naturally arises in my mind is of the wonderful development that has taken place in these schools during all that time. They have transformed from an elementary, or at most, intermediate schools

into a full-fledged and prosperous High Schools, one of the best in the province, taking second place to none.

The first words I would say are to the parents of the graduands. I wish to congratulate them upon their self-sacrifice and their vision, which enabled them to reject some present material advantages for the more remote benefits of a good Catholic education. Higher education is today not a luxury but anecessity. Congratulations then to parents who are farsighted enough to realize this truth.

To the teaching body, with whose self-sacrificing labors I am perhaps more familiar, I extend my very sincere congratulations. They tell of Augustus Ceasar, who did so much for the beautifying of ancient Rome, that he boasted: "If you wish to behold my monument, look about you." I suppose the teachers who were charged with the education of these young ladies and young gentlemen, might similarly say: "If you wish to behold our monuments, look upon these graduands." How well St. John Chrysostom expresses it: "I hold with certainty that no painter, no sculptor nor any other artist does such excellent work as he who holds the minds of youth."

And finally, to you, young ladies and young gentlemen, who have arrived at both a beginning and an end, I would say a very heartfelt congratulation and appreciation. This afternoon is the crowning of your years of High School work.

Since I am supposed to tender you some advice, that thought suggests this: Have a definite goal, an objective, an ideal, if you wish, towards which you will constantly strive. It is true that, if you select the right ideal, you will never attain it. The poets express this thought beautifully. Longfellow tells us:

"Not enjoyment and not sorrow
Is our destined end or way;
But to act that each to-morrow
Find us further than today."

And Browning echoes the same thought in Andrea Del Sarto, when he says: "Man's reach must exceed his grasp, or what's heaven for?"

And now, my real message to you, dear graduands of Sacred Heart Academy and St. Joseph's College. I want to leave with you two thoughts.

Firstly, majority of you are Canadians of Ukrainian origin. Talent, industry and ambition have brought the Ukrainians up gradually in Canada, and the same qualities are bound to make them hold a dominant

place in Canadian history, in Canadian culture. Along the social, economic and educational lines, the Ukrainians have made tremendous progress. The Ukrainian youth is ambitious to be a leader; and he possesses the talent, the perseverance, and the diligence that will place him there.

When I consider the phenomenal development of the Ukrainians in Canada and what a continuation of this will naturally mean within the next few generations, I am inclined to compare their future importance in Canada to the advance and influence of the Northmen in France. I believe the Ukrainians in Canada are destined to play as an important role as the Northmen did in Western France.

When the King of France, Charles the Simple, granted Rollo and his Scandinavian followers a section in the north of Gaul, he little dreamed of the wonderful influence these strange people were going to exert on the subsequent history of France. This Norse factor was destined to be one of the most important of all those racial elements, which on the soil of the old Gaul, blended to create the richly-dowered French nation. For the most of the romantic phases of her history, France is indebted to the adventurous spirit of the descendants of these wild rovers of the sea.

The Knights of Normandy lent an added splendor to French Knighthood, and helped greatly to make France the hearth of chivalry and the centre of the Crusading movement of the 11th and 12th centuries.

Can we expect the future effect of Ukrainians in Canada to be any less than these lasting results of the Northmen on French history?

The Ukrainian entrance into Canada and their carving out homes in the wildest parts of the wooly West, under almost insurmountable difficulties, demonstrates the possession of the same indomitable spirit.

You, graduands of the Ukrainian origin, have a mission of destiny in Canada. You, the descendants of those sturdy pioneers, are to see that the best in the Ukrainian culture is not lost, but that it is handed down as a birthright to the posterity of this land.

Secondly, this afternoon I want to review to all of you, in terse and straightforward language, the only philosophy of life that recognizes God's place in the life of individual men and women, and of society. This system of thought and action is the only one which guarantees interior peace and joy to individuals, and mutual, fraternal respect to nations.

To His Apostles, in the Sermon on the Mount, Our Divine Lord said: "You are the salt of the earth. But if the salt lose its savour, wherewith shall it be salted? It is good for nothing any more but to be cast out and to be trodden on by men."

I charge you, ladies of the Sacred Heart

Academy and gentlemen of St. Joseph's College, to accept the social responsibility you have to share with others the philosophy of life you learned at these educational institutions. It is the philosophy that guided the first missionaries of this great country of ours, Canada, who braved dangers, privations and death to proclaim to the world the moral cause for which they labored, suffered and died — the defence of natural rights which were given to man by his Creator. It is the philosophy of the men who framed our Canadian Constitution, the Christian philosophy.

At Sacred Heart Academy and St. Joseph's College you learned that man was created by an all-wise, all-good, all-powerful God, and that in all relations between man and man, God the Creator must have His share. Marriage is a relationship, not simply between a man and a woman, but between a man and a woman and God. Business is a relationship, not simply between buyer and seller, but between buyer and seller and God. Government is a relationship, not merely between ruler and citizen, but between ruler and citizen and God.

Take God out of this picture, and the whole scale of values is changed. The cheap rewards of this life, be they honor, glory, power, possessions, pleasures — take on tremendous importance. The battle is to the strong, to the cruel, perhaps to the barbarous. The machineguns and the atomic bombs are of infinite importance to the man whose sole hope lies in the few years he has this side of the grave. Ambition can be intense and vice can be furious when its hour is short. Take away all hope of eternity and you unleash the full savagery of selfishness.

The world suffers today from philosophies that leave out God. When God has no place in the family, the basic unity of society crumbles. When God is ruled out of business, justice and charity between men suffer and our economic structure is undermined. When God is ignored in government, the Omnipotence of God is transferred to the State.

Young ladies of Sacred Heart Academy and young gentlemen of St. Joseph's College see this clearly. Recognize your duty to society! Do your part, everyone of you, to restore God His place in the home, His place in society. You, and those who, like you, have been trained in early years in the basic philosophy of life, can save society. If you fail — "If the salt lose its savour.... it is good for nothing any more but to be cast out and to be trodden on by men."

I wish you success. More than that, I wish you a successful life. Acquire and develop. But, I exhort you with all my force, in the process do not lose what I know you possess.

Plan of Activities

Summer Season (June, July and August)

This is the third Seasonal Plan of Activities made up by the Dominion Executive of the Ukrainian Catholic Youth for reference for all our Clubs. The following is a Plan for the Summer Season comprising the months June, July and August.

An explanation is given wherever it was thought necessary. If further information or explanations are required, kindly write us at 49 Kennedy Street, Winnipeg, Manitoba, and we will endeavour to give you every possible assistance.

SPIRITUAL

(a) **Communion Breakfast** — From reports received we know that Communion Breakfasts have already been held by many of our clubs and that they were a great success! However, as the Summer Season is the time of long awaited and planned for vacations, an idea would be for the club to hold a Communion Breakfast in June for all the members. In this way, the members will have fulfilled their duty before leaving for their vacations. They will have God's blessings during their sojourns!

(b) **Closed Retreat** — During the summer, most of us are fortunate to have long week-ends and these we spend at the beach or some other place to refresh ourselves physically! What about our spiritual refreshing? There is but one answer to this — a Closed Retreat. This could be held in the latter part of the summer. Before proceeding with the arrangements, consult your Parish Priest. We are sure he would be only too glad to help you with this. As mentioned in our previous Plan, a committee of not more than four (4) persons and the Parish Priest should be in complete charge of arrangements. In order to assure a greater participation, it would be wise to organize a District Closed Retreat rather than one in a Parish. If you should require some assistance, we would be pleased to help in any way possible.

(c) **Devotions** — As June is the month set aside for special Devotions to the Sacred Heart, we should take advantage of the benefits offered by our church by attending these Devotions.

(d) **Pilgrimages** — We made mention of this in our Second Plan of Activities and here again we would like to urge each local to include in their agenda of activities this event. A day most suitable for the members should be selected and those who have bicycles may use them to visit a Shrine or Grotto if there is one in your vicinity. Ask Father to come with you and perhaps he could relate the story of the Shrine or Grotto to you.

(e) **Discussion Periods** — These need not

take place indoors. A suggestion would be to conduct one outdoors by the church or the Parish Hall. This would prove very educational and at the same time, the members would enjoy the fresh air. Have one person prepare a short talk on some religious topic and present it to the members. Following the talk a discussion period could be held. Ask Father to join you and his active participation in the discussion would prove very beneficial to all the members.

(f) **Monthly Communion** — Do not let the warm weather make you forget this very worthwhile practice. Our souls need cleansing just as often as we can do it. (This practice should be followed all year round regardless of the season).

(g) **Lent** — "Petrvka" Lent falls in June (June 13 - 28, new calendar; and June 20 to July 11, old calendar) and "Spasiwka" Lent falls in August (August 1 to 14, new calendar; August 14 to 27, old calendar). We as good U.C.Y. members should all govern ourselves according to the precepts of our church.

CULTURAL

(a) **Handicraft** — We realize that many clubs do not hold regular meetings during the summer months. However, informal gatherings of the members may be had and at one of these, the girls may embroider, and the boys may take up the craft of wood-working, etc.

(b) **Concerts** — June is the month in which we honor our fathers — on Father's Day. To show our respect and appreciation, a concert may be presented by the members. A suggestion would be to have the boys plan the concert program and the girls look after the tea if one is held. Or if it is only a concert, have both boys and girls participate. It is understood that, if at all possible, the boys attend the tea as guests with their fathers and the girls may attend to the refreshments.

(c) **Choral Work** — This includes Choir Work, Girls' Ensembles and Male Choruses. Now that the summer months have come, why not visit the neighboring parishes and present a concert with the Church Choir, Girls' Ensemble or Male Chorus? This would be very much enjoyed by both the participants and the audience. If nothing in connection with choral work has been organized in your club, this would be a good time of the year to start.

(d) **Dancing Classes** — The Ukrainian Folk Dances are something we must treasure and all learn to do. Dancing classes may very easily be organized and held in the Parish Hall by contacting someone — a boy or a girl usually who are familiar

with the dances and who would be willing to teach the members and in this way form a dancing class.

(e) **Film Night** — If a projector is available in the Parish or if one could be rented, a suggestion would be to have a Film Night on some educational topic. Films could be rented at a low cost from the Provincial Department of Physical Fitness, Public Library in your vicinity. Or perhaps a short lecture could be given by a guest speaker together with the presentation of a film. Advice from your Spiritual Director on a suitable film would be in order.

(f) **Writing** — We have mentioned this before in our two previous Plans, and again we would like to stress the importance of writing articles, write-ups, etc. to the Youth Magazine. It is our magazine and we should contribute to it in every way we can. Do not forget that the other U. C. Y. members throughout the Dominion would be very interested to know about your Club Functions. Put that down as a "must" after your next Club "Do" is held.

CITIZENSHIP

(a) As the Dominion elections will be taking place June 27th this year, we would like to mention the importance of every U. C. Y. member who has the right to vote, to use it and not to allow this great privilege which we are so fortunate to have, to become extinct. We must all realize the importance of voting! A suggestion would be to have a guest speaker or your Parish Priest present a short talk on this topic shortly before the elections.

(b) In order to understand more clearly how Canada was built and how we attained the freedom we so enjoy, a suggestion would be to study the lives and the works of the great Canadian Leaders. A suggestion would be to have a short discussion on this at one of the club meetings. Perhaps if you have any historical monuments, etc. in your vicinity, an idea would be to make a visit to this and have a short discussion outdoors.

(c) What are the qualifications of a good citizen? We must know the answer to this question before we can be good Canadians! Have a discussion period entirely devoted to this subject at one of the club meetings. We are sure your Parish Priest will only be too glad to help you with this.

SOCIAL

(a) **Club Socials** — During the summer months, club socials are held in the form of weiner roasts, hikes, hay rides, bicycle hikes, picnics, etc. in order that the members may well enjoy the warm summer weather. Refer to your March issue of the "Youth" for the planning of these.

(b) **Beach Party** — This does not require much planning and can be very enjoyable for all members. Select the beach you want

to visit and inquire regarding train or bus service. Inform the members of the time and place to meet. Each member can bring his or her lunch and they can be pooled together. Another idea would be for the food to be bought by the committee and the expenses divided among the members. Perhaps there is a Ukrainian Catholic Church at the Beach of your destination. If so, contact the Parish Priest and inform him of your desire to pay his church a visit and ask him to wait with Mass until you arrive. After the Mass, a lunch could be served and then the members could proceed with their day's activities. A suggestion would be to have a committee plan the day's program — races, baseball games, contests, swimming races, beauty contests, etc. Information regarding the planning of this may be obtained from us upon writing to 49 Kennedy Street, Winnipeg, Man. A very good time may be had by all.

(c) **Swimming** — This can be planned at any time if there is a Swimming Pool or just a plain old "Swimming Hole." Select the date on which it is to be held and inform the members. To make it more interesting, swimming races can be planned and a few novelty prizes given to the winners.

(d) **Parish Picnics** — This could be undertaken by the "Youth Club" and would not only prove to be enjoyable but would also bring some finances into the treasury. This could be held on the church grounds or at a place conveniently located and not too far distant from the church. A day of races, games, contests, etc. could be planned in which both old and young could participate. Information on the planning of races could be obtained by writing us at 49 Kennedy Street, Winnipeg. Do not forget the all important refreshment stand where hot dogs, soft drinks, ice cream, candy etc. may be bought. If all members lend a helping hand, this would turn out to be a great success. Try it!

(e) **Scavenger Hunt** — Plans for the Scavenger Hunt have been mentioned in the First Plan of Activities. The warm weather is the ideal time to hold one of these functions. The evening may be finished off with some dancing if there is enough time.

(f) **Treasure Hunt** — Divide the members into groups of ten each. Distinguish the groups from each other with special hats or arm bands. Before the hunt starts, the committee places all the clues in inconspicuous places. Then the captain of each group is given an envelope containing the first clue in writing:

"Oh say can you see
By the dawn's early light?"

This should suggest that the first clue in the treasure hunt will be found near the flagpole (if you have one nearby). The groups race to the flagpole, where they find an envelope for each group marked by name or color. The captains open their own envelopes and find the second clue — in this

case the names Babe Ruth, Al Simmons, Gabby Hartnett, Lou Warneke. The idea will suggest itself that, as these are baseball players, the next clue is waiting for them on the baseball diamond. The clue found on the baseball diamond shows the number 663-467. This is easily recognized as a license number, and the groups start out to locate the car. They find the fourth clue on top of the car with this license number. This envelope contains the words "The Old Oaken Bucket," which suggests the well, drinking fountain, or pump. The fifth clue is found attached to the drinking fountain. This fifth envelope contains the words: "Barn Yard Golf — where some throw and win, and others just throw." And sure enough, the sixth clue is found attached to the stakes in the horseshoe pits. If there is a tennis court on the grounds nearby, this envelope may contain names like Bill Tilden, Helen Wills, Moody, and Helen Jacobs. The groups take the hint and set off for the tennis court. There, near the net, is the seventh clue, and in this envelope is found a message suggesting a rare tree on the premises, such as "Large Oaks from Little Acorns Grow." The next clue, therefore, is found somewhere by the tree. In the last envelope the following directions are found:

Face east, walk ten steps forward.

Mark $\frac{1}{4}$ turn right and take two steps backward.

Make $\frac{1}{2}$ turn left and take 50 long steps forward.

Turn right and dig.

The treasure need not be buried in the ground. If you prefer you may place it in a sawdust heap or in a pile of hay or in any other place that seems interesting. The treasure itself may be a box of candy, a cake or whatever seems suitable. The group finding the treasure first are naturally the winners. The evening may be brought to an end with dancing in the Parish Hall and refreshments may be served.

(g) **Basketball, Volleyball and Tennis** — Refer to your March issue of the "Youth" Magazine.

(h) **Outdoor Roller Skating** — Perhaps some of our Locals are fortunate to have an outdoor skating rink in their vicinity and if this is the case, a suggestion would be to hold a Roller Skating Party some evening. This would prove to be very enjoyable for all members taking part.

(i) **Club Visitations**—This practice should be encouraged among the U. C. Y. Clubs as it binds the members in the same district or vicinity to have a closer touch with each other and gives them an opportunity of working and co-operating with each other. This tends to unify the U. C. Y. Organizations and gives them an opportunity to discuss and iron out the difficulties encountered by them. Therefore, why not invite another club to your next club meeting or club social in whatever form you plan on

having it. We have no doubt that this will prove to be a very successful evening.

(j) **Tag Day** — An appropriate day to hold this is Father's Day which falls at the beginning of June. To save expenses, flowers can be made by the club members or instead of using flowers, two colors of ribbon may be cut up and used. Both boys and girls can be selected for tagging and should be on hand for all Masses.

(k) **Field Day or Sports Day** — This may be planned on a district basis rather than for one individual club. Select a committee comprised of representatives from the clubs participating and map out the day's program. Suggestions are as follows: — Girls' Races, Boys' Races, Three-legged Races, Potato Races, High Jumping, Broad Jumping, Shot Puts, Hurdling, Horseshoe Throwing Contests, Tennis Tournaments, Wheelbarrow Race, Baseball Games, Volleyball Games, Flag Race, Sack Race, Necktie Race, etc. Information on these may be obtained by writing us at 49 Kennedy Street, Winnipeg, Manitoba. Be sure to have a first aid kit along as it may come in handy. Novelty prizes may be given to the winners of the events. The expense of these may be divided evenly among the clubs participating. A refreshment stand may be set up and the profit derived, if any, divided among the clubs participating. The committee in charge could be responsible for the purchase of the food.

(l) **Horseback Riding** — This is a favorite sport especially in our Rural Clubs. It is very usually an enjoyable pastime. Refer to your March issue of the Youth Magazine.

ORGANIZATION

(a) **Membership Drives** — This is a very important part of our organizational work. There are a great number of Ukrainian Catholic Young People in Canada who are not in the ranks of the U. C. Y. It is our duty to encourage them to join the Local U. C. Y. Club and have them take an active part in all affairs. Most young people want to belong to some organization and if we do not draw them into the U. C. Y., our enemies will be only too glad to interest them into organizations which are against our beliefs and everything we hold dear. Select a few members of your club and it would be their duty to contact all the Ukrainian Catholic Youth in the vicinity and invite them to attend a meeting. When they arrive at the meeting, make sure that the whole club extends a welcome and makes them feel right at home. Go up and speak to them and above all, remember the smile! However, do not limit the work of drawing members into the Club only to the committee who have been appointed, but whenever you meet the young people, tell them about the Club and arouse their interest in it. Many clubs do not have regular meetings during the summer months, but a Club "Do," no matter what it is, could also do the trick.

(b) **District Rallies** — We would again like to stress the importance of holding a District Rally, especially during the summer months when the warm weather is with us. A Rally tends to strengthen the mutual bonds that the U. C. Y. Clubs in the same district have with each other. In these days when the forces of the "isms" are trying to overrun the freedom-loving countries, it is our duty to unite together and in this way, combat these evil forces. A District Rally is one answer. We are therefore, appealing to the Regional Vice-Presidents to organize one in their respective Districts.

(c) **Leadership Courses** — These are proving to be very popular with our U. C. Y. members. We highly recommend each U. C. Y. member to take an active part in these courses if they are held in your vicinity. We need leaders and there is not one U. C. Y. member in Canada who is not capable of being one if given a chance to prove their abilities. That is the exact purpose of these Courses — to prove to you your abilities and to instruct young people to be good Canadian citizens and give them a knowledge of the Ukrainian culture and religion. We understand that not every U. C. Y. member can attend these Courses because of the distance that some would have to travel and the other reason being that leave from jobs cannot be easily obtained. However, every Club should try to send either one or two representatives to these Courses and in this way the Club could derive a great deal of benefits.

(d) Summer vacation time is here and no doubt many of you are planning on visiting either the Canadian or the American cities during your holidays. Before you leave, obtain the address of the Ukrainian Catholic Church in the city of your destination and perhaps there is a branch of the U. C. Y. there. We are sure the members would be only too glad to welcome you during your stay there. Remember, wherever you are, do not stray from your Church. Remember your duty as a Catholic and attend Mass wherever you are.

(e) **Provincial Organizer** — This pertains to the Provincial Executives. If you are in a financial position to appoint an Organizer, preferably for the summer months only, he would be a great asset in strengthening the U. C. Y. Organization in your Province.

(f) **Vocation Week-End** — A committee of not more than three persons and the Parish Priest should be appointed to be in charge of arrangements. Either the Parish Priest or another priest could deliver the lectures on the Vocations of Priesthood, Sisterhood, and perhaps a lecture on the Catholic aspect of marriage. June is the appropriate month to choose for this as this is the time that graduation from school takes place and the young people have not as yet made up their minds what field they would like to enter. Also cupid likes to aim his bow and arrow at the young people.

Lectures could be held Saturday afternoon, Saturday evening and Sunday afternoon. On Sunday evening a film could be shown, e.g. "Going My Way," and refreshments served. This should be planned on a District basis rather than one individual club as more members would benefit from these lectures. If any further information is required, please write us at 49 Kennedy Street, Winnipeg, Manitoba.

CHARITY

(a) We all understand the need for financial aids to our Parishes and we have no doubt, that you are all doing your very best. Parish functions and affairs should be attended at all times. A good parishoner is one who takes an active part in the church life and in this way is a good practical Catholic. We know that our U. C. Y. members are such.

(b) Sick friends need a cheerful word at all times. As mentioned in our Previous Plan of Activities, either flowers, fruit, or a "Get-Well" card should be sent to the sick member.

(c) Parcels through "Care" are being sent to Europe at all times and our less fortunate fellow Ukrainians would appreciate this very much.

We would like to suggest that this Plan of Activities be read at the Committee Meeting of the Local Club.

Ukrainian Catholic Youth of Canada

Beth Myzak — President.

Mildred Cholodnuk — Secretary.

"And this, I suppose, is one of those hideous caricatures you call modern art?"
"Oh, no; that's just a mirror."

* * * *

She: "My father says a girl shouldn't kiss before twenty."

He: "Well, personally, I don't like a large audience either."

* * * *

Mrs. Murphy: "I always pay my bills with a smile."

Mrs. O'Hara: "I'd like to do that — but they always insist on cash."

* * * *

At 6 o'clock she laid out his dinner; at 7 she laid out his evening clothes; at 11 she laid out his pyjamas... and at 3 o'clock he came home and she laid him out.

* * * *

Sammy: "Pop, tell me, how loud does money talk?"

Pop: "Usually so loud that you don't hear what your conscience is trying to tell you."

Gleaner's Gloss

Now that June is here, and with June more June brides, one is always hearing new stories with an old twist to them, or old ones streamlined for good old summer '49. New or old, one is tempted to record them for our little column, lest with the spring breezes and thawing snows, they too may pass into oblivion.

A bride of a few days met her young husband at the door.

"Oh, Jim!" she cried, "how would you like a delicious fruit cocktail, beef noodle soup, a thick juicy steak creamed with onions, new potatoes roasted to a lovely brown, a fresh salad of greens and olives, and for dessert...."

"No, honey," he interrupted, "it's cheaper to eat at home."

And while on the theme of food, one newly-wed couple dining in a restaurant was irked by the presence of a waiter who continually hovered in upon their privacy. Finally in desperation they ordered a honeymoon sandwich.

"And what kind of a sandwich may that be?" queried the waiter.

"Oh, just lettuce alone."

* * * *

June is also the month of the Sacred Heart. Unfortunately there are some who feel that devotion to the Sacred Heart is somewhat fantastic, or at least sentimental. Perhaps these forget that the heart is a symbol of courage, bravery and aggressiveness against one's enemies, spiritual or temporal. Before King Robert Bruce of Scotland died he asked that his heart be buried in the holy city of Jerusalem. Accordingly, one of his captains, Douglas, extracted the dead king's heart, placed it in a golden pyx, and set out with an army of Scottish soldiers to fulfill the king's bidding.

In Spain the Scots were beset upon by a horde of Moors whose fierce onslaughts threatened the little band of Scots with annihilation. When things looked blackest, Douglas, standing in his stirrups, drew the golden casket from his bosom, and threw it into the midst of the fray, crying: "Ho, brave Scots, save the heart of Bruce!" With zeal akin to frenzy, the Scots fell upon the Moors, and drove them back.... back.... Still flushed with victory the Scots began to count their dead. They found Douglas — beneath the highest pile of corpses — the golden pyx containing the heart of Bruce firmly clasped in his hands.

Christ has thrown His Heart to the four corners of the earth. Let us save it, not from the Moors, but from tepidity, apathy, and indifferentism.

* * * *

Seldom do priests venture forth without

their Roman collars, unless on a dusty trip, playing basketball, etc.... Wearing a sport shirt, open at the throat, with my black suit, I was visiting Canada's third largest city for the first time. I was a young priest, just ordained, and still thrilled, as I do now, to the sound of my new title, "Father." Father, because I was able to baptize, to administer the Sacraments, and to lead God's children into His Kingdom. Father.... In the settling dusk a steep edifice loomed before me. As I reached the head of the steps, I met a caretaker in the vestibule. Uncertain as to where I was, I asked: "Is this a Protestant church?"

"No, son, this is the Catholic Cathedral!"

* * * *

I noted with pride some weeks ago that there were eight hundred Holy Communions one Sunday morning in one of our city Ukrainian Catholic Churches. As one watches, converts, ex-Baptists, Lutherans, people of non-Ukrainian origin, approach the confessional and communion rail with the light of a new found faith in their eyes — people who regularly attend Holy Mass, though the language of the sermons and of the liturgy is strange to them — then one recalls the recent message of Our Lord to one of His little mystics. I shall take the faith away from Catholics who are tepid, lukewarm, and indifferent, and give it to pagans, unbelievers and Protestants.....

* * * *

June is also exam. time, and then—vacations. Good luck to all of you! But remember, kiddies, though your vacations may and should be very merry, there are no vacations from Holy Mass, Confession and Holy Communion. In fact, summer time is one of the best times to be more "regular" than ever.

For some of us it is our last vacation before starting out upon the highway towards our chosen vocation: nursing, teaching, medicine, law; for some it is the last vacation before beginning a new and glorious life as a sister, religious, or seminarian. May God keep all of you well!

Fr. Jo.

A Negro, riding home on his mule, passed under an apple tree, so he stopped to reach up for a tasty apple on a high branch. Just as he did so, the mule started off, leaving Mose dangling perilously. Just then the owner of the orchard came along.

"What are you doing up there?" he demanded.

"Befo' the Lawd," said Mose, "Ah jes' fell off mah mule."

Трьох синів з Університетськими Дипльомами в Родині



Впр. о. Йосафат Ю. Шкварок, ЧСВВ.
В. Ed.

По скінченню двох літ університету вступив до Чина Святого Василя Великого в Мондері, в році 1940. Священні свячення отримав у 1947 році в Грімсбі, Онт. Зараз по висвяченні о. Й. Шкварок пішов ще на два роки до Албертійського Університету. Цього року отримав ступінь: — Bachelor of Education і також Senior Diploma of the Faculty of Education, що дає йому право вчити вищі школи в Алберті.



Евген Володимир Шкварок, M.D.

Це молодший брат о. Шкварка. Він скінчив медичні студії в Албертійському університеті в році 1945.

Доктор Шкварок не практикує медицини, тільки продовжує свої медичні студії. Доктор Евген Шкварок спеціалізується у мозкових операціях.

Родичі — адвокат Юрій Шкварок і Емілія Шкварок — Едмонтон, Алта.



Роман Лаврентій Шкварок, B.Sc.

Отримав ступінь B.Sc. минулого року. Роман також вчиться медицини в Албертійському університеті і має отримати Докторат з Медицини в слідуючій році.

* * *

Молодший брат Мирон ще ходить до Вищої Школи а сестра Теофія, тепер пані Й. Мороз, має музичну дипломому А.Т.С.М., і вчить музики в оркестрі школи — Смокі Лейк і Вільна.

Марія -- Опікунка Молоді

Небувалий Вечерок

У малім містечку одного травневого вечора був великий, надзвичайний рух. Вся молодь неначе віджила, всі спішилися кудись.

Крізь густе листя кленів і тополь викрадалося десь-не-десь електричне світло з віком модерної хати на одну з бічних вулиць.

Коло восьмої години зупинилося велике авто біля фіртки, що вела до хати, і з нього вийшла по святочному вбрана група молоді та весело попрямувала до хати. Були то Яремові діти. Незабаром то з цього то з того боку вулиці приїхало друге, третє й четверте авто та всі зупинилися коло хати, де то сьогодні зізджалася вся молодь з міста та фармів. Приїхали й музиканти, що мали розвеселювати цей вечерок.

І тепер крізь густе листя кленів та тополь продирались на вулицю весела музика й голосний молодечий гамір.

Представлення заохотою для Андрія.....

Два тижні тому в місцевім народнім домі відбувалося велике, гарно виконане представлення. Головну ролю мав всій молоді знаний Андрій Соловій. Він дуже гарно написався, особливо в співі. Люди, зачаровані його голосом, грімко та довго плескали в долоні, а потім gratулювали Андрієві і його батькам та говорили їм: "Може б ви дали свого сина на актора, співака?" Інші знову казали: "Андрій повинен їхати до Америки. Він може стати великим співаком." Родичі Андрієві раділи. Це ж люди так хвалили їхнього сина. Однак вони не хотіли, щоб він був актором чи співаком, але мали намір вивчити його на лікаря.

Андрій зрадив та набрав охоти бути тим, до чого заохочували його люди. Лікарська штука не цікавила його. Йому отворилося нове поле до пописів. Та хоч Андрій бажав світової слави, все таки плекав набо-

женство або радше мав звичай що вечора, особливо в маю, додавати до звичайних своїх щоденних розсіяних молитов — три рази "Богородице Діво" в честь Пречистої Диви Марії, поручаючи свою молодість Опікунці молоді. Постановив він стати славним та співаком. До цього багато заохочувала його молодша сестра Евеліна. Вона також мала гарний голос, а ще більше здібна була на сцену і тому хотіла, щоб вони обоє їхали до Америки. Вона нераз говорила Андрієві: "Пам'ятаєш той великий концерт? Чи то не було б гарно, наколи б ти поїхав до Галівуд? Потім ти і мене взяв би туди."

Заохота та бажання слави докнали свос. Одного дня Андрій рішився виявити бажання родичам. Зразу не хотіли вони згодитися, однак Евеліна представила це так рожево, що родичі дозволили йому їхати до Галівуду.

Прощають свого приятеля

І якраз того чудового майського вечора вся молодь, Андрієві приятелі, зіхалися, щоб попрощати свого друга. Крізь густі листочки кленів та тополь виривався голос музики, співу й веселої гутірки далеко на вулицю. Так прощали Андрія на відїзд до його славної школи.

В нещастю до Бога

Майський ранок. Пташки цвірінкають та щебечуть по деревах. Все веселе пробудилося до життя. Раніший потяг відійшов вже пів години тому. Та п. Соловій чомусь не чувся добре: можливо тому, що його одинокий син поїхав далеко в світ. Побожна пані Соловій потішала його: "Я вчора довго молилася і дала на Службу Богу в честь нашої доброї Опікунки молоді. І я маю надію, що йому не станеться нічого лихого. І я просила на маївці, щоб Мати Божа сама тепер опікувалася ним."

Коли вони так розмовляли, з'явився в дверях ніхто інший, але сам Андрій,

тримаючи валізку в руках.

“Лихо, тату, скоїлося. Я запізнився.”

“А я і прочував, що по таких великій балю то добре не поведеться. Та то ще нічого такого страшного. Сьогодні не поїхав, то поїдеш завтра. Тепер відпочинь собі,” говорив пан Соловій.

Андрій заніс валізку на своє місце й вернувся, розмовляючи то про це то про те, особливо за гарний ранок до відїзду. Не довго розмовляли вони. . . .

Нагло вбігає задихана Евеліна.

“Тату! Мамо!! Андрій певно заби. . .” Спостерігши Андрія, ще більше налякалася. Вона не вірила своїм очам. “Андрію, який ти щасливий! Я чула в місті, що ранішній потяг зїхав з шин недалеко звідси. . . Багато забилося, а ще більше ранених.” Дальше не могла промовляти зі зворушення та задихання.

Всі стояли довго змішані.

“Врятувала тебе Мати Божа, мій дорогий сину. О, яка вона добра!” — зворушливо промовила мати.

Андрій не вірив сам собі. Чи це сон, чи він дійсно ще не поїхав?

“Я чув сьогодні рано, що там потяг жалібно свистав неначе віщував якесь нещастя.”

“Добре, Андрію, що ти спізнився,” говорив батько, а по хвилині ще додав: “Чи то не є певним знаком та пересторогою для тебе, щоб ти вибрав іншу кар’єру, щоб ти був чимсь іншим? Я думаю, що Господь Бог так зарядив, щоб тебе відстрашити від акторства й сцени. Він знав, до чого завело б це тебе.”

Андрій попав у глибоку задуму. Вкінці вілізався: “Тату, я вже не поїду до Галівуду. Я буду чимсь іншим. Сьогоднішній випадок був знаком особливішої опіки Божої. . . Чому ж не мав би я бути Йому вдячним? По обіді скажу вам свій намір і я думаю, що цей вибір буде краший.” Ще ніколи не говорив так Андрій. Він так змінився.

Андрій бере іншу дорогу

Минуло шість місяців, відколи Андрій виїхав з дому. Одного вечора

вже в зимі старі Соловії сиділи біля печі і розмовляли між собою. Евеліна вийшла до міста.

“Той випадок тому кілька місяців,” каже п-ні Соловій, “цілком змінив пляни Андрія. Я вже думала, що буде з нього славний актор і він співатиме через радіо, а то все змінилось. Дивний Бог у своїх замірах. Як був би наш Андрій сів на той потяг того нещасного ранку, то б вже певно не жив або був би бодай калікою. А так, хоч відїхав, куди ми цілком не сподівалися, то дякувати Боку, ще жие.”

“Та хто знає, як там поводитьсь йому?” — відізався батько. “Може навіть і не заїхав, бо щось не пише нічого. Різно буває в світі!”

Хвилева мовчанка. Відтак мати знову почала: “Поїхав тихо, спокійно, без жадного прощального обиду. . . Ціле місто знало, що Андрій їде до Америки, а майже ніхто не знав, що він їде до. . .”

Двері відчинилися. З поштою в руках Евеліна голосно крикнула: “Тату! Мамо!.. Дивіться, лист від Андрія!”

Батько взяв лист до рук, зручним рухом роздер коверту й почав читати в голос:

“Я прибув сюди щасливо. До цього часу нічого такого не зазнав, щоб знеохотило мене в моїм покликанню. Чуюся взагалі дуже щасливим і вдоволенням з могого нового життя. Я не писав так довго, бо хотів зробити вам велику й милу несподіванку. Вже за ласкою Божою прийшов день моєї радості. Сьогодні я одержав габіт та взяв монаше ім’я Антоній. Буду священиком-монахом.

“Який був я необережний, коли бавився переминаючими забавками світа, бажаннями бути актором, та вганяти за пустою славою. У тім страшнім Галівуді, хто знає, чи я не був би стратив свою душу. Я бачу тепер, що хоч мені там може було б добре повелось, все таки я не чувся б так вдоволеним, як тут.

“Пам’ятайте, Дорогі Родичі, що кому Бог дає ласку покликання до закону, цей дістає таку ласку, що словами не можна оцінити її. Жити до-

брим християнським життям на світі, і то ще так, як я хотів, треба тут пильности, обережности та уваги. Правда, і тут є обовязки й правила життя, але які вони милі і солодкі, коли знається, що сповняємо їх з любов'ю до Христа.

“Коли я відїздив сюди, декотрі з моїх приятелів насміхалися з мене та казали, що мені перекрутилося в голові. Я признаю це, але перекрутилося мені в голові до доброго й дякувати Богові, що так сталося.

“Моліться за мене, Дорогі Родичі і Евелино, та не журіться мною за багато. Я не забуду про Вас у щоденних моїх молитвах.

“Здоровлю сердечно й прошу Вашого благословенства.

Остаюсь Ваш
Брат Антоній.”

Батько довго не міг промовити і слова. Серед сліз радості відізналася мати: “О, яка це радість для нас!

Син у монастирі, щасливий, веселий і, що найкраще, більше як де забезпечений на вічність і буде священиком.”

Пан Соловій ще раз прочитав лист, а описля додав: “Так, дякувати Богу й Марії за це. Буде він ще більшим лікарем, як ми хотіли колись. Буде лікарем душ..... А ти, Евелино, що?.....”

Ще не докінчив батько, як вона відповіла: “Тату, я також іду до монастиря.”

Марія Опікунка Молоді

І Марія врятувала своїх дітей від пустої слави й загибелі їхніх душ. У тім щасливім місяці травні Вона вислухала матерні молитви, що ними поручала свої діти під її опіку. Марія любить молодь, нею опікується, тільки треба звертатися до Неї зо широю молитвою. Це Марія, Опікунка Молоді.

Have a Question? We'll Answer It

Is it alright for women to wear lipstick when receiving Holy Communion?

It is not right for women to wear lipstick then, but there's nothing much one can do about it. Perhaps a little (if there is such a thing) would be alright, but even then a little here may go a long way.

How much money does your church say a couple should have before they are ready to get married?

I don't know if this question comes under Catholic belief or practice; it is a practical question, anyway, so here it goes. First of all our Church never talks in terms of dollars and cents or their equivalent except insofar as they serve the needs of man and make for his temporal and eternal happiness. The Church urges us all to be prudent in all we do and more especially in such a terribly important affair as getting married. While the amount of money a couple has on hand at the time of marriage is by no means the most important thing, it does mean quite a lot to the future (yes, and the present, too) welfare of their married lives. From now on I'm speaking on my own and not for the Church. I think any couple who has not on hand in cash or its equivalent at least three thousand (I wrote it in case you may think I said three hundred) dollars, has no business getting married. Moreover, since a working girl

gets just about as much salary today as her working boy friend, and since he has to spend at least five to ten dollars a week on her during the time of courtship, I think that at the time of marriage, she should have two thousand dollars and he one thousand. Furthermore, no young wife should expect her husband to spend one cent on clothes for her during the first year of married life. Since there are more women than men in the world, and since I have no intention of running for politics, I don't mind telling what I think on the above question.

(Taken from: The Western Catholic).

Should Catholic parents attend the marriage of their sons and daughters in Protestant Churches?

They certainly should not. First of all, Catholics cannot get “married” in a Protestant church; they attempt marriage only and are excommunicated from the Church for their attempt. Why should Catholic parents go and see their sons and daughters getting excommunicated?

Why are little bells rung at Mass?

They are rung to remind those present of the main parts of the Mass, just in case they are distracted. It is customary to ring the bells before, during and immediately after the Consecration and Holy Communion.

Isn't it queer that God, who is so merciful, could create a place of eternal punishment called hell?

God is all mercy. He is also all truth and has told us that there is a hell. Many refuse to accept what God has said and begin telling Him what's what about religion. I wonder why so many people find it hard to believe there is a hell? Why don't they say there cannot be a heaven and that no one could possibly deserve it? Why are people so partial to themselves? They feel that they deserve heaven, but not hell. Isn't this perfectly wrong? Isn't it true that we deserve hell and not heaven? We have God's own word for it that an eternity of happiness awaits those who keep His commandments here on earth, and an eternity of misery of the worst type for those who do not. I we believe what the writers say in newspapers, why don't we believe in what God says in the Bible?

I heard there are some promises made by Our Lord to those who honor His Sacred Heart. What are they?

Our Lord has made the following promises to those who honor His Sacred Heart:

1) "I will give them all the graces necessary in their state of life."

2) "I will establish peace in their houses."

3) "I will comfort them in all their afflictions."

4) "I will be their secure refuge during life and above all in death."

5) "I will bestow a large blessing upon all their undertakings."

6) "Sinners shall find in my Heart the source and the infinite ocean of mercy."

7) "Tepid souls shall grow fervent."

8) "Fervent souls shall quickly mount to high perfection."

9) "I will bless every place where a picture of my Heart shall be set up and honored."

10) "I will give to priests the gift of touching the most hardened hearts."

11) "Those who shall promote this devotion shall have their names written in my Heart, never to be blotted out."

12) "I promise thee in the excessive mercy of my Heart that my all-powerful love will grant to all those who communicate on the first Friday in nine consecutive months the grace of final penitence; they shall not die in my disgrace nor without receiving their Sacraments; my Divine Heart shall be their safe refuge in this last moment."

Окружні Реколекції і Зїзд У. К. Ю.

під проводом

Духовного Провідника — Впр. о. С. Курила, Ч.С.В.В.

— в —

ДЕЙЗЛЕНД, КОПЕРНИК, ГОЛДЕН, ГЕЙ ЛЕЙК і РАВНД ГИЛ

у днях 15-го — 19-го червня.

ПОРЯДОК:

Дейзленд — 15-го червня, в годині 8.00, Молебін і проповідь для старших і молоді. Реколекційна наука для самої молоді і окрема наука для самих дівчат.

Коперник — 16-го червня. Порядок, як вище, а при кінці наука для самих хлопців.

Голден — 17-го червня. Порядок, як вище, а при кінці наука для самих дівчат.

Равнд Гил — 18-го червня. Порядок, як вище. При кінці наука для самих хлопців. Спільна сповідь молоді і організаційні наради У. К. Ю. Перекуска і забава для учасників реколекцій.

В неділю — 19-го червня, в год. 9.00 рано, співана Служба Божа, св. Причастя і спільне снідання.

Молодь згаданих місцевостей проситься взяти живу участь у цих реколекціях і Зїзді.

HAVE A LAUGH

A doctor has discovered that a radio is sometimes beneficial in cases of deafness. Likewise, deafness is sometimes beneficial in cases of radio.

The foreman of the jury in a murder trial had just brought in a verdict of acquittal which astounded the court.

The judge expressed his disapproval and then snapped: "What possible reason can this jury have?"

"Insanity, Your Honor," the foreman responded.

The judge leaned forward. "All twelve of you?" he asked.

Mom: "Tom, are you spitting into that fish bowl?"

Tom: "No, Mom, but I'm coming mighty close."

"I cooked a sponge cake for you, darling," said the young bride, puckering for a kiss, "but it didn't turn out right. I think the grocer sent me the wrong kind of sponges."

Two inmates of an asylum saw a farmer driving along with a wagonload of manure. "Hey farmer," said one of them, "what ya gonna do with all manure?"

"Put it on my strawberries," answered the farmer.

"Hmpf," said the inmate to his friend. "And they call us crazy."

My four-year-old brother was playing in the yard one afternoon when he saw an automobile with a loud-speaker on top, advertising a movie. Running into the house, he exclaimed:

"Ch, look, there comes a car talking through its hat!"

There is something feminine about a tree. It does a strip tease in fall, goes with bare limbs all winter, gets a new outfit in the spring and lives off the saps all summer.

Blonde: "That husband of mine is a worm, if I ever saw one."

Redhead: "He certainly is. I just saw a young chick pick him up."

Sue: "My dog is quite extraordinary."

Mary: "Why? What can he do?"

Sue: I asked him, "What is two minus two," and he said nothing.

M. Dubb: "This party is horribly dull. I think I'll go home."

Miss Sweet: "That would remove some of the dullness, I'm sure."

He: "My treasure."

She: "My treasury...."

Teacher: "What do elephants have that no other animals have?"

Willie: "Little elephants."

The census taker asked a hearty mountaineer how many children he had.

"Four," was the firm answer, "and that's all I'm gonna have, too."

"Why so emphatic?" asked the census taker.

"I ain't fergettin' what I read in the Almanac," said the mountaineer. "It said there that every fifth child born is a Chinaman."

A pretty young newlywed awoke early one morning and shook her husband until he awoke with a start.

"What's the matter, darling?" he asked.

"Henry Jones," she said firmly, "if I dream once more that you've kissed another woman, I will never talk to you as long as I live."

Some people have no respect for age — unless bottled.

A week before daylight saving time ended, five-year-old Janie voiced this complaint as her mother put her to bed:

"It's daylight when I go to bed, and it's daylight when I get up in the morning. I don't get any night life at all."

First old pal: "Ah, yes, George, I remember your wife well. After all these 30 years tell me, has she kept her girlish figure?"

Second o'd pal: "Kept it? Why, she's even doubled it!"

Young astronomer to mountain dweller: "Why, my friend, science is doing wonderful things out in the world. On a high mountain in California, we have a telescope that is so powerful we can look three thousand miles away and see the eyelashes on a beautiful girl."

Mountain dweller: "That's purty good, son, but who wants to see a purty girl so far away?"

The baby stretched out her stubby legs and offered two bouquets of toes.

A chemistry professor chalked a formula HNO_3 on the blackboard. Then he wheeled about and pointed a finger at the sleepiest member of the class. "Identify that formula," he demanded.

"Er, ah," stalled the unhappy student: "I've got it right on the tip of my tongue, sir."

"In that case," said the professor softly, "You'd better spit it out, my boy. It's nitric acid."

"She sure gave him a dirty look."

"Who did?"

"Mother Nature."

Wolansky M.J.
18923-111 Ave.
City

U. C. Y.

Leadership Courses

July 7 to August 6th, 1949, Edmonton, Alta.

Purpose — To prepare the U. C. Y. for the all-important task of safeguarding the future of our Church and nation in Canada.

Faculty — Composed of the ablest youth leaders and instructors ready to conduct the most inspirational and practical courses.

Subjects — Religious, national, social: doctrines of the Catholic Faith, Ukrainian Catholic Rite, Ukrainian Church history, Ukrainian history, Ukrainian language and grammar, vocational guidance, personality, folk dancing, music, singing, handicraft, national customs, organization, leadership, public speaking, entertainment, sport, public activities.

Place — St. Basil's Residence, 8317 - 105th Street, Edmonton.

Accommodation — Boys will stay at St. Basil's Residence; the girls at St. Josaphat's Institute, 8820 - 111th Street; all participants are, however, free to stay at their relatives or any other decent place.

Cost — Tuition fee is \$15.00. Room and board at the Institutes amount to \$35.00 for the whole month.

Applications — Applications should be sent as soon as possible to:

Leadership Courses, 8317 - 105th Street,
Edmonton, Alberta.

Retreats — During the courses a three-day Retreat will be conducted separately for boys and girls.

Time — All participants should be here on Thursday, July 7th.

CAN YOU DEPRIVE YOURSELF OF THIS OPPORTUNITY ?

N. B.: Towards the end the Courses, August 6-7, a Convention of U. C. Y. of Western Exarchate will be held.

DEFINITIONS

LOVE: One darn thing after another.
* * * *

MINK: When a woman turns around to
look at another woman — it's mink.
* * * *

ORATORY: The art of making a loud
noise seem like a deep thought.
* * * *

MARRIAGE: Public confession of a

strictly private intention.
* * * *

GOOD MANNERS: The noise you don't
make when you're eating your soup.
* * * *

KISS: An operation, cunningly devised,
for the mutual stoppage of speech at a moment when words are utterly superfluous.

(Oliver Herford)